

## SOLEMN **VESPERS** AT NIGHT

### Notable Sermon Delivered by Youngest of Archbishops.

Waters: master of ceremonies. Rev. Father Nolan, and assistant master of ceremonies. Bev. Father Albert Goetz. Before the heavilled sorvice was consciuded. His Embanese the Lord Cardinal entered with his deacurs of honor, and took his send upon the coloscopal throng. The execut of the service was the sounce practiced by Archbishop Cleanon, of St. Louis, the youncest are indeed in America, and a dignitizer wises fains as an orator is known throughout the Catholic Church.

Archbishop Gi upon more than unheld his reputation for his sermon was at once clocum and estolativ while the deep, rich notes of his voice reached every person in the sent audience. It is interesting to know that the father is to cost five rule him of the archibishop is now in lang in St. Louis a great cathedral with is to cost five rule him side of the Admittant it is close said that the cardinals hat will be there in the brilliant young churchman as no very distant date.

The Sermon. Father N.

The Sermon.

Archbishop Glennon's sermon is printed below:

"I saw the Holy Chy-the new Jernsalem-descending from God from on high, prepared as a bridg is for her husband."

"These are the words of St. John the evangolist-the writer of the fourth group and of the mystle anocalypse from which they are taken and they are altogether in the style of the great evangelist For St. John was the early who dared to look on the sam-the St. John nearest to the ion of God, who was the beloved disciple, who rested his head on the Saviour's breast.

"Other evangelists might then the mighty tree, or to the sheepfeld on the hillside with the shepherd there to guard his flock; or as St. Paul did to an organism, with its members all united and working in unison with Christ the head.

"But St. John would forget these miere carrinly figures, these common-place parables—eagle-like he would sweep the skies, would peer into the very heavens and the divinity forbidden to mortal eyes. Would he tell of the Christ? He recites not of His genealogy here below, but up there in the heavens would tell that 'in the word was God,' and down to earth would come to say, that "the word was made."

### The Church of Christ.

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The can my brethren, with profit pause asfore this begutiful picture of the Church of Christ—the Catholic Church—for dat such is intended by St. John is evident. It is the epistic of the mass set for the dedication of churches, and consequently we have the church a authorized interpretation of the vision of the apostic.

And as we ponder over the mystic representation, we see at once the origin and the dominant note of the church of God, its crisin "descending from God from on high."

You know my brethren, the learned men of these latest days are given much to investigation, to synthesis and analysis, with the purpose of discovering the origin of methods and ideas and things generally. Discarded and propagated from bacillity germs. Languages grow from the grunt of the savage, the call of the cave-dweller. We trace the history of man backwards until the schunist claims life origin in the cave-dweller, the mound-builder, or even to an histories and cruder origin. In reef of rock and torrent bed we decipher old earth's story and the long cycles of her growth, for, strange to say, astentine investigation has shown that the sholld mountains grow as they sieep and the flowing waters mark the years as they run.

"Would it not be interesting for results aske and for our own to seek also the origin of the creeds and churches that to-dov, so many and so varied, appeal to the passing crowd for afterable judgment and supportational as prophet arrow who claimed to be specially called of God, and who, before the forester based a pathway towards the west, had wandered out there with the few followers, who believed on his prophetices and preached his moralities, and there still, by the foothills of the Rocky Mountains, is the soat of their empire, a new Jerusalem, with the gospel of Mormon to euilighten it.

'In the East a religion differing in type, more elusive in its teachings and preached in the government that it still rejoices in the government.

### The Fatal Objection.

and any to bind him by chains of gold to the threns of the Infinite. Now that one may be lifted, the function of the lever must be outside the body lifted. We cannot lift ourselves. We cannot unsided climb to heaven. Once man tried to do so, even as the builder swould, but the tower of confusion that once stood on Shinar's plain marks forever man's folly and after incompetency. No. I cannot believe in a manmade religion, it may assume the reflected light of a religion that is divine; at may please the fancy of some, and fatter the vanity of more, but our souls, our lives, are to us too sacred to bind them with the finite to limit them with the tomb.

"But you ask, that while I have named the founders of many churches I have yet to give the name that stands at the beginning of our church; its founder and efficient cause. You may say that as history gives the names of the men whom I have named fileady, it must also give the name of the men who gave the Catholic church its place, its name, its potency. Some suggested its origin back in the Middle Ages in the great Pontiffs Boniface and Gregory, who brought the church to the heights of power, and was commended the obedience of Christendom: I would say, no, the church's power they may have augmented, but to augment sloes not mean to create. Catholicity bore an homored name and commanded the love and obedience of millions long before these great pontiffs reigned.

"If not these, then you say it may be credited to Thomas of Aquin, who for-

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"If not these, then you say it may be credited to Thomas of Aquin, who formulated her theology and gave the form to the church's intolectual life; but this, for similar reasons, is equally untrue. Thomas systematized what the fathers taught before him. Nor did these fathers, his teachers, the Augustines, Ambroses or Chrysontoms found the church, for they but repeat what they heard; they but preserve the heritage given to them. Roll back your pages; you have passed in the flight of time nearly two thousand years; you have reached the appearand years; you have reached the appearand years; you have reached the appearant years. and years; you have reached the apos-tolle age. You hear there the recital of your creed; you see there the church, weak, it may be, in outward form, but strong in the faith and spirit that is within, and not sg yet

### DIMENSIONS OF NEW CATHEDRAL

MAIN ALTAR IN CATHEDRAL. EXTERIOR VIEW OF CATHEDRAL

their commission as common or the state of t

### MERRY CEOWDS ENJOY THE DAY

City Is Filled With People Cele brating National

Poor Not Forgotten.

# MUSIC AT SERVICES

### Dr. Browne Praises Work of Choir Under Father Kaup.